

The Development of Youth and the Construction of Modern Family Style in the New Era

Xiaohang Liu, Yan Li

School of Marxism, Xi'an Traffic Engineering Institute, Xi'an, Shaanxi Province, 710300, China

Abstract:

In the new era, young people are in a great time of exploration and struggle, young people prosper the country, and strong youth build a strong country. As the builders and main participants of future families, young values and moral outlook are very important for the healthy growth of individuals and future generations. With the construction of the family style ethics as the starting point, the construction of the family style ethics has played a great significance in the development process of the young people in the new era. Through social research methods such as literature research, case interview and questionnaire survey, college students from local applied undergraduate universities are taken as research objects, aiming to understand the contemporary youth's cognition of the construction of ethics and family ethics. Explore the challenges faced by moral education in families, schools and society, and explore the implementation path of the construction of family ethics conducive to the development of young people.

Keywords: *New age youth; Family ethics and moral construction; The red culture*

I. PREFACE

The future and destiny between the family, country and nation are inseparable. As the builders and reliable successors of socialism, and as the builders and main participants of the future families, the values and moral outlook of the contemporary youth are very important for the healthy growth of individuals and future generations. As the most basic constituent cell of the whole society, the family is the first classroom for youth to contact in the process of growing up, but also as the primary carrying medium of socialization. The value orientation of young people determines the future social development trend at a certain level, and it is very necessary to enhance the moral outlook and values of contemporary youth. In the long social practice, family and family are important media connecting individuals and the country, and an important link in the pursuit of a harmonious society. In the development process, youth in the new era should actively practice the construction of family ethics, enrich the construction of family ethics, and give new content to the new era.

II. THE STUDY OF FAMILY-STYLE ETHICS AND MORAL BUILDING

Family, as the daughter cell of society, is the most important part of the whole social system, which is based on marriage, blood relationship and adoption relationship, and is an important factor affecting social

stability [1]. There are many research works on family ethics and moral issues, and their research focus is reflected in two aspects: one is to study the different problems encountered in the family, and the other is to analyze the development status of the family in the future. American economist Gary Stanley Becker's Family Theory focuses on studying the problems encountered in modern families and analyzing the development of social marriage and family in a stage in the future. According to the Guide to Family Virtue compiled by Linda Kevlar Limpf in the United States, parents, as major members of the family, have a certain social responsibility. This social responsibility is to pass on the most basic moral concepts in social practice to their own children. The author states in the "educational guide to shaping the character of the soul". Hegel believes that the family is composed of two completely independent individuals, who abandon their own independence because of some love, to achieve the identity of each other, this combination is called the family.

Chinese scholars have also studied the family ethics." Family, the original school of life is also, life character, the so-called change from the family, mostly the embryo in the family" [2], family ethics learning is very important, but also the foundation of family style construction, to start from an early childhood. Some Chinese scholars study family from the perspective of social and family relations, such as Li Guimei combing Chinese family ethics, from traditional to contemporary, its content, expression, Zhao Qingjie believes in Family and Ethics, the loss of ethics is the main cause of the family ethics crisis, which is the beginning of ethics?In a sense, economic "decision" ethics is only in the "final analysis" sense [3].

Scholars interpret the close relationship between family style construction and ethics from different perspectives: the problems encountered by the family and how the families will develop in the future. Compared with school ethics and moral education and social ethics, education of family ethics is a more targeted form of education, which is the beginning of people to receive moral education after birth. There is no doubt that the advanced nature, progress and creativity of family ethics are one of the important factors in the development of building a harmonious society.

III. MAIN AND OBJECT ANALYSIS OF THE ETHICS AND MORAL CONSTRUCTION OF YOUTH FAMILY TRADITIONS IN THE NEW ERA

The future and destiny between the family, country and nation are inseparable. As the builders and reliable successors of socialism, and as the builders and main participants of the future families, the values and moral outlook of the contemporary youth are very important for the healthy growth of individuals and future generations.

3.1 Led by the Red Spirit

As the most basic constituent cell of the whole society, the family is the first classroom for youth to contact in the process of growing up, but also as the primary carrying medium of socialization. The value orientation of young people determines the future social development trend at a certain level, and it is very

necessary to enhance the moral outlook and values of contemporary youth. In the long social practice, family and family are important media connecting individuals and the country, and an important link in the pursuit of a harmonious society.

The construction of family ethics is an important part of Chinese culture. From the perspective of social structure, social changes and social development, the construction of family ethics is becoming increasingly prominent. From the scope of socialist ideology, the construction of family ethics has two connotations, including the excellent spirit precipitated in the process of the development of the Chinese nation, and on the other hand, it contains the red spirit highlighted since the founding of the People's Republic of China. The two parts of family ethics have strong effectiveness and The Times in improving the family ethics of college students in the new era. On the one hand, in the process of strengthening the ethical and moral construction of college students, they can guide students in the direction of "morality, so not with material confusion", so that college students in the new era can improve their moral construction in learning the excellent traditional Chinese culture, and effectively improve the ideological and moral quality of college students. On the other hand, In the long-term revolutionary construction period, the reform and opening up period, as well as the new era of the red family style to guide college students [4-6].

Red family tradition has distinct inheritance characteristics. Combining with the lofty revolutionary ideals, the great revolutionary practices and the development of different times, the Chinese people have inherited the socialist culture with Chinese characteristics, and provided a rich and diverse cultural sources for the red family style and ethics education of college students in the new era. First of all, the red family tradition originated from the nourishment of the excellent traditional Chinese culture. In China's excellent traditional culture, Confucianism advocated brother, brother concept, for the formation of red family style laid a certain cultural foundation, and the Chinese pursuit of communist ideal, dialectical view and inherit traditional culture, abandon the similar fool, filial piety, wife shade, for Confucianism advocated "cultivate one's morality, family, governing, world" basic norms of the inheritance and beyond.

Red family tradition has the remarkable characteristics of The Times. New era red family is not constant, but with the change of The Times actively adapt to the environment, under the guidance of marxism and the socialist core values, red family into more new vitality and vitality, produced the long march spirit, red boat spirit, these great spirit shows the love party and patriotism and hard work values, in China many families have a profound influence and performance, for different children have a very important outlook on life and behavior [7]. Full of remarkable characteristics of The Times, the red family tradition is rich with the development of The Times and practice, guiding generations of young people to inherit and carry forward the red gene, and forming a more perfect personality quality and behavior style.

3.2 Main and Object Analysis of Family Ethics Construction

This article takes students from a local applied undergraduate university in Xi'an, and fully investigates the cognitive status of college students on the construction of family style ethics and moral ethics through

preliminary literature research, as well as case interview and questionnaire survey. In particular, we should understand the family education concept of young people in the new era, and provide a new perspective for the exploration and research content of the way of family ethics and moral construction.

The survey subjects were young people in the new era around 2000, most of whom students came from Shaanxi Province and surrounding provinces, cities and villages. The survey results show that the realization of life value needs to be further improved. The common characteristics lies in the ability to better abide by the basic moral norms and have a preliminary plan for their future life and career direction and development path. Due to the different environment of the students, there are certain differences in the social practice. Under the influence of the family environment and education, the parents, as the important educators in their children's growth, pay less attention to the growth of the mental health of the young students, and the students present various complex and diverse psychological problems.

The object of family ethics construction mainly refers to the understanding and practice of family style. This paper takes students from a local applied undergraduate university in Xi'an City as an example, and four classes of students from secondary colleges are randomly selected as the subjects of this survey, and conducts case interviews. According to the questionnaire survey, 56 percent of students said the family had mentioned family traditions, and 44 percent said their parents had not mentioned family traditions or family teachings. When asking which way to learn about family traditions, 67% of students said that the main way to understand is through paper media, Internet media, TV, such as TikTok video videos, Weibo, etc. 31% said they learned through teachers' explanation and publicity in class. Few students put forward the implementation of family ethics.

IV. CONSTRUCTION PATH OF MODERN FAMILY ETHICS IN THE DEVELOPMENT OF YOUTH IN THE NEW ERA

4.1 Establish the Family Style Concept of Ethics Construction of Young People in the New Era

Family style ethics construction culture with its unique emotional identity is rooted in the hearts of every Chinese child. The relationship of family connects every member, which is determined by blood relationship and generally recognized. The excellent culture advocated by family style ethics construction is integrated into each member's daily life. For the youth in the new era, the family plays an important role in the process of its growth and development, from the growth to the society. Young people in the new era should inherit the excellent family ethics, realize the ceaseless excellent traditional culture of the Chinese nation, lead by the red spirit, and promote the self-reflection of individual, family, moral and social responsibility in the new era, so as to promote the all-round development of individual youth in the new era [8-9].

4.2 Keep Pace with the Times and Enrich the Construction of Family Style, Ethics and Moral Content

From the perspective of thousands of years of history, the people of the Chinese nation always uphold the spirit of "although the Zhou is an old state, its life is new" and realize their self-value in continuous great practice. New era of youth in the flood of the great rejuvenation of the Chinese nation, should grasp the pulse of The Times, advancing with The Times, rich family style ethics content construction, not only confined to "harmony, filial piety, studious, integrity, thrift", in the form and content should be new, take its essence to its dross, give family ethics construction new vitality, in the process of family tradition inheritance to coincide with the development, rich family ethics ethical content construction, give the new era of new content [10-11].

4.3 Build Modern Family Style Ethics and Stimulate the Practice of Young People in the New Era

With the rapid development of The Times, science and technology in increasing innovation. Under the influence of multicultural, we must strengthen the sense of identity to the traditional family culture in the new era. To establish the cultivation of excellent moral concepts and practice the core socialist values, the integration of knowledge and action, and build modern family ethics should start from me. Family style construction is one of the most effective ways to implement morality into the real society. The excellent modern family style and ethics will permeate into the hearts of every young man. As a local applied undergraduate colleges and universities, can platform integrate the modern family ethics construction, collaborative build the "three complete" education teaching environment, in the campus to discipline professional construction, colorful campus culture as the carrier, we should not only learn theoretical literacy from books, but also to practice in social practice. Encourage the young people in the new era from the category of social ideology, and vividly show our value consciousness and cultural confidence from the three levels of national, social and individual people. Young people in the new era must deeply identify with the mainstream culture led by the construction of spiritual civilization and morality, carry forward the common ideals, pool the strength of The Times, and lead moral trends.

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